

**UTAH COUNTY AND
DISTRICT ATTORNEYS ASSOCIATION
ANNUAL EXECUTIVE SEMINAR**

NOVEMBER 12 – 13, 2015



DIXIE CENTER - ST. GEORGE

**HELD IN CONJUNCTION WITH THE
UTAH ASSOCIATION OF COUNTIES ANNUAL MEETING**

Utah Prosecution Council
PO BOX 140841
Salt Lake City, Utah 84114-0841

**2015 COUNTY ATTORNEYS EXECUTIVE SEMINAR
REGISTRATION FORM**

NAME _____

AGENCY: _____

ADDRESS: _____

PHONE NUMBER: () _____

EMAIL: _____

BAR #: _____

To register online go to www.upc.utah.gov

Or

Fax your registration form to 801-366-0204.

Or

Mail your form to Utah Prosecution Council at the above
address. No fee required.

Any questions: contact Bob Church at 801-366-0201 or
Marilyn Jasperson at (801) 366-0202 or mjasperson@utah.gov.

THURSDAY, NOVEMBER 12th:

- 7:30 General Breakfast / Vendor Booths**
- 8:30 Opening General Session**
- 11:00 Indigent Defense**
- Task Force Report (JOINT SESSION with USCCC)
- 12:00 General UAC Luncheon**
- 1:30 Justice Reinvestment**
- JOINT SESSION with USCCC
- 2:45 Federal, State and Local Community Partnership**
- John W. Huber, U.S. Attorney - District of Utah
- 3:45 Roundtable, Round I**
- Sentencing Commission
 - Traffic Offenses
 - Sentencing Guidelines
- 5:00 Adjourn**
- 5:30 Social Hour followed by Dinner at 6:30 (location to be announced)**

FRIDAY, NOVEMBER 13th:

- 7:30 General Breakfast / Vendor Booths**
- 8:30 Business Meeting**
- Attorney of the Year Presentation
 - Civil Attorney of the Year Award Proposal - UPC or SWAP Item
 - Election for Chair-Elect (3rd - 6th Class Counties)
 - Budget Report
 - Mission Statement - SWAP/UCDAA - Consider joint meeting
- Roundtable, Round II**
- E-filings: Interface with Courts / \$500,000 Case Management Grant
 - *Brady/Giglio* / Best Practices / Email Written Policy
 - Indigent Defense - Model Contracts (Footnote 7)
 - Bail Practices
 - Legislative Update & CIVLAC
 - SWAPLAC
 - Other
- 1:00 Adjourn**

2015 County and District Attorneys Executive Seminar



We encourage all County and District Attorneys to attend the annual Executive Seminar. The meeting will be held on Nov. 12-13 in St. George in conjunction with the UAC Fall Conference. Chief Deputies are welcome.

This is your opportunity to meet with your fellow County and District Attorneys, the Attorney General and the UPC and SWAP staff. This year's planning committee has developed an agenda covering not only timely legal and legislative issues, but also addressing vital administrative and budget issues faced by all elected attorneys. Do not miss this year's meeting. It only works if we're all there.

G. Mark Thomas, UCDA Chair

Sim Gill - Chair, SWAP Board

Stephen Foote, UPC Chair



**7.5 Hours
of MCLE Credit
Applied For**